

UNEQUALLY YOKED

<http://weareisrael.org/2014/05/21/unequally-yoked-marriage/>

Jezebel Spirit 1

Jezebel was a daughter of a Sidonian king who worshiped Baal. She later became the wife [the woman] of the most wicked kings in Israel's history, Ahab the son of Omri, and she led him into serving and worshipping Baal.

Now Ahab the son of Omri did evil in the sight of Jahweh, more than all who were before him. And it came to pass, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as woman Jezebel the daughter of **בַּאֵל** baal, king of the Sidonians; and he went and served Baal and worshiped him. Then he set up an altar for Baal in the temple of Baal, which he had built-in Samaria. And Ahab made the wooden image [הַאֲשֵׁרָה, the Asherah]. Ahab did more to provoke Jahweh God [the Elohim – the lawmaker and judge] of Israel to anger than all the kings of Israel who were before him. (1Ki 16:30-33)

It was during the reign of Ahab that Elijah came on the scene.

And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, "As Jahweh Elohim of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word." (1Ki 17:1)

Jezebel never belonged to a man who served Jahweh and never served the man she belonged to. Instead she did things independently of her man (her master) and even killed many men of Elohim because Elijah had stopped the rain.

For so it was, Jezebel massacred the prophets of Jahweh ... (1Ki 18:4)

After 3 Years Elijah comes back and Ahab speaks with him.

Then it happened, when Ahab saw Elijah, that Ahab said to him, "Is that you, O troubler of Israel?" And he answered, "I have not troubled Israel, but you and your father's house have, in that you have forsaken the commandments of Jahweh and have followed the Baals. Now therefore, send and gather all Israel [men, not women] to me on Mount Carmel, the four hundred and fifty prophets [נְבִיאִים, male prophets] of Baal, and the four hundred prophets [נְבִיאִים, male prophets] of the Asherah, who eat at Jezebel's table." 1Ki 18:17-19)

These men were eating at "Jezebel's table," not Ahab's. These men were serving her! Eating regularly with a ruler makes you dependent on him and a servant of him. Because when you receive a privilege, you owe a duty.

When you sit down to eat with a ruler, consider carefully what is before you; and put a

knife to your throat if you are a man given to appetite. Do not desire his delicacies, for they are deceptive food. (Pro 23:1-3)

In Torah a woman does not even have a table; since the house and she and the table **belong** to her man. We can see this very clearly in the 10th commandment.

“You [The commandments are given to His sons] shall not covet your neighbor’s house; you shall not covet your neighbor’s woman nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.” (Exo 20:17)

So the sons of Israel and all the prophets were gathered together on Mt Carmel. All these men were created to serve Jahweh but now they are all committing harlotry by serving the Baal and the Asherah. Elijah puts a choice before them. **Remember: women are each to serve their man and a woman NEVER calls Jahweh “adoni,” my master.**

And Elijah came to all the people [the men], and said, “How long will you falter between two opinions? If Jahweh is the Elohim [the lawmaker and judge], follow Him; but if the Baal [is], follow him.” But the people answered him not a word. Then Elijah said to the people, “I alone am left a prophet of Jahweh; but the Baal’s prophets are four hundred and fifty men. (1Ki 18:21-22)

The 450 prophets of the Baal failed to get the job done; but at the time of the evening sacrifice Elijah rebuilt an altar in the name of Jahweh and used 12 stones for each of Jacob’s sons who were renamed “Israel.”

Then Elijah said to all the people, “Come near to me.” So all the people came near to him. And he repaired the altar of Jahweh that was broken down. And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of Jahweh had come, saying, “Israel shall be your name.” Then with the stones he built an altar in the name of Jahweh... (1Ki 18:30-32)

Well, the day ended well for Jahweh and His kingdom. All the people (men) decide that Jahweh is Elohim (their lawmaker and judge).

And it came to pass, at the time of the offering of the evening sacrifice, that Elijah the prophet came near and said, “Jahweh Elohi of Abraham, Isaac, and Israel [all men], let it be known this day that You are Elohim in Israel and I am Your servant, and that I have done all these things **at Your word**. Hear me, Jahweh, hear me, that this people may know that You are Jahweh Elohim, and that You have turned their hearts back to You again.” Then the fire of Jahweh fell and consumed the burnt sacrifice, and the wood and the stones and the dust, and it licked up the water that was in the trench. Now when all the people saw it, they fell on their faces; and they said, “Jahweh, He is Elohim! Jahweh, He is Elohim!” (1Ki 18:36-39)

Woo whoo – let all glory go to you My dear Father!

Jahweh tells us [His spiritually born sons] to **destroy** those who lead His men away from Him.

“If your brother, the son of your mother, your son or your daughter, the wife of your bosom [He is not talking to women], or your friend who is as your own soul, secretly entices you, saying, ‘Let us go and serve other gods,’ which you have not known, neither you nor your fathers, of the gods [elohim] of the people who are all around you, near to you or far off from you, from one end of the earth to the other end of the earth, you shall not consent to him or listen to him, nor shall your eye pity him, nor shall you spare him or conceal him; but you shall surely kill him; your hand shall be first against him to put him to death, and afterward the hand of all the people [other men, Jahweh's woman don't kill men]. (Deu 13:6-9)

And that is what we did.

And Elijah said to them, “Seize the prophets of Baal! Do not let one of them escape!” So they seized them; and Elijah brought them down to the Brook Kishon and executed them there. (1Ki 18:40)

Next, Jezebel received word concerning what happened on Mt Carmel from Ahab and then sent a message to Elijah. Like I said, there were no women on Mt Carmel with Elijah, not even Jezebel.

And Ahab told Jezebel all that Elijah had done, also how he had executed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So let the gods [elohim] do to me, and more also, if I do not make your life as the life of one of them [the prophets whom Elijah killed] by tomorrow about this time.” (1Ki 19:1-2)

This sounds like a vow to me; **a vow her husband could have annulled** (see Numbers 30). Since Elijah was kept safe, it sounds like Jezebel may have decreed her own death. Jahweh did much “more” to her. We will see what became of this woman at the end of part 2.

Like Jezebel, a woman with a Jezebel spirit has no controlling male authority over her and does what she pleases. She presumes to lead and teach men; but she is a woman who is acting outside of her created purpose. Our world today, unlike even 100 years ago, is filled with women like this. We have all, men and woman alike, turned away from how we were created to live and the only remedy is repentance. A man must leave the king and kingdom of his birth and join himself (and his family) to a new king (Jahweh) and His kingdom. While a woman must get back under her man's, or a man's (her father's/redeemer's), covering.

The next time we read Jezebel's name is two chapters later in 1 Kings 20; again she is acting outside of Jahweh's instructions for a woman.

But, that story is found in Jezebel Spirit 2.

Jezebel Spirit 2

Ahab the king was depressed; he tried to buy a vineyard owned by Naboth the Jezreelite, but he would not sell it.

But Naboth said to Ahab, "Jahweh forbid that I should give the inheritance of my fathers to you!" So Ahab went into his house sullen and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, "I will not give you the inheritance of my fathers." And he lay down on his bed, and turned away his face, and would eat no food. (1Ki 21:3-4)

We saw in Jezebel Spirit 1 that Ahab was THE worst king in all Israel and even he knew he could not force a man to sell his property. But, because Jezebel did not know her place, she decided to act independently, unlawfully and without her husband's knowledge. **She**, using deceit, **ordered men** (there is another abomination) to bear false witness and then kill an innocent man in order to have her will done.

Then Jezebel, his woman said to him, "You now exercise authority over Israel! Arise, eat food, and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite." And she wrote letters in Ahab's name, sealed them with his seal, and sent the letters to the elders and the nobles who were dwelling in the city with Naboth. She wrote in the letters, saying, "Proclaim a fast, and seat Naboth with high honor among the people; and seat two men, scoundrels, before him to bear witness against him, saying, 'You have blasphemed God and the king.' Then take him out, and stone him, that he may die." (1Ki 21:7-10)

Once news came of Naboth's death Jezebel then **ordered** Ahab (who is supposed to be her master) to arise and take possession of the vineyard of another man.

Then they sent to Jezebel, saying, "Naboth has been stoned and is dead." And it came to pass, when Jezebel heard that Naboth had been stoned and was dead, that Jezebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." (1Ki 21:14-15)

A woman is bone of her master's bone and flesh of her master's flesh; as such, she is he. What she does, he does. Since she had Naboth killed, he did also.

Then the word of Jahweh came to Elijah the Tishbite, saying, "Arise, go down to meet Ahab king of Israel, who lives in Samaria. There he is, in the vineyard of Naboth, where he has gone down to take possession of it. You shall speak to him, saying, 'Thus says

Jahweh: “**Have you murdered** and also taken possession?” ‘ And you shall speak to him, saying, ‘Thus says Jahweh: “In the place where dogs licked the blood of Naboth, dogs shall lick your blood, even yours.” ‘ ” So Ahab said to Elijah, “Have you found me, O my enemy?” And he answered, “I have found you, because you have sold yourself to do evil in the sight of Jahweh: ‘Behold, I will bring calamity on you. I will take away your posterity, and will cut off from Ahab every male [Ahab’s offspring] in Israel, both bond and free. (1Ki 21:17-21)

Because of the acts of Jezebel, Ahab and all his descendents, his seed, were cut off.

And concerning Jezebel Jahweh also spoke, saying, ‘The dogs shall eat Jezebel by the wall of Jezreel.’ The dogs shall eat whoever belongs to Ahab and dies in the city, and the birds of the air shall eat whoever dies in the field.” But there was no one like Ahab who sold himself to do wickedness in the sight of Jahweh, **because** Jezebel his woman stirred him up. (1Ki 21:23-25)

Women do not lead men, men lead their women. But currently we have generations of women with this Jezebel spirit who have no man to lead them. This is a travesty. At least Jezebel had a covering, even though she left him often in her harlotries. Today, women act on their own behalf by taking authority over their man and others, usually with the strength of their **nimrodian** kingdom laws of men in which we find ourselves as our eyes begin to open.

Television, movies, radio, books, newspapers and all realms of society (including the “church”) teach women to act like men; and worse, to control their man rather than submit to him. Our world is sooo much worse than it was in the days of Ahab, the most wicked king in Israel.

I know the rebellious attitudes of many men, and especially women, today who will immediately turn, in their minds, to the married (ba’-al[ed]) woman Deborah as a woman who led men. They use this argument because they do not know Jahweh eternal and unchanging ways. To them I say,

Deborah. Deborah? Why is it our minds immediately turn to Deborah to justify our jezebellion ways? Where in Torah, or the prophets, does Jahweh make provision for a woman to judge or lead a man, and worse men, in any manner? Remember when Deborah (Lapidoth’s woman) took over, Israel was at another low; we, men had once again turned from Jahweh’s eternal and unchanging ways.

When Ehud was dead, the sons of Israel again did evil in the sight of Jahweh. So Jahweh sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who dwelt in Harosheth Hagoyim. And the sons of Israel cried out to Jahweh; for Jabin had nine hundred chariots of iron, and for twenty years he had harshly oppressed the sons of Israel. (Jdg 4:1-3)

Having a women ruling over His men is a punishment!

As for My people, babies (infants, those who need milk) are their oppressors, and women rule over them. O My people! Those who lead you cause you to err, and destroy the way of your paths.” (Isa 3:12)

Women ruling over Jahweh's sons is no better than an infant (men who have no knowledge and understanding of His eternal and unchanging ways) ruling over them. How is trying to use Deborah to justify our jezebellion ways, any different from a man of Israel, using the fact that Samson took the Philistine woman Delilah, to justify taking some Gentile whore from the street? A righteous man does not take a woman from the Gentiles' heathen. Just because a “judge” did something does not make it right.

Using this Deborah “sound-byte,” and ignoring all the foundations that Jahweh has laid out in His Torah (His instructions) to excuse our unrighteous behavior, is going to get us killed and, worse yet, excluded from Jahweh's eternal kingdom.

As I said above, the programming that teaches women to act with this Jezebel spirit is pervasive. One of my favorite movies about women who act with knowledge and understanding of Jahweh's ways for them is “One Night with the King” which tells the story about Esther; I watch it at least a couple of times a year. Often with tears in my eyes. Just last night I started to watch a movie called “Esther;” I stayed with it for about 30 minutes before I had to turn it off in total disgust. EVERY woman in it was portrayed with a Jezebel spirit. I am not only talking about queen Vashti; I am talking about Mordecai's woman and even Hadassah (Esther) herself. The only upright woman I saw in it was the completely fictitious daughter of Haman who was treated shamefully by her Father. I am so sad for the woman who want to live the way Jahweh created them to, but who learn and receive lies from movies like this one because they lack knowledge and understanding of Jahweh's plan for them. Woman was created to serve “the man.”

A woman can never renew her mind to Jahweh's good and acceptable and perfect will for her, until she can see and understand the wickedness of this Jezebel spirit. Only then can she reject it and turn back to her man or find a man to join with.

Jezebel eaten by dogs.

Incidentally, Ahab later demonstrated deep repentance for His wicked acts and Jahweh allowed him to live a bit longer. But Jezebel was wiped from the face of the earth.

So they went to bury her, but they found no more of her than the skull and the feet and the palms of her hands. Therefore they came back and told him [Yehu]. And he said, “This is the word of Jahweh, which He spoke by His servant Elijah the Tishbite, saying, ‘On the plot of ground at Jezreel dogs shall eat the flesh of Jezebel; and the corpse of Jezebel shall be as refuse on the surface of the field, in the plot at Jezreel, so that they shall not say, “Here lies Jezebel.” ‘ ” (2Ki 9:35-37)

Jahweh spoke, and His word was done. A woman who lives and acts with this Jezebel spirit should expect nothing better.

UNEQUALLY YOKED 1 - MARRIAGE STRIFE

<http://weareisrael.org/2014/05/21/unequally-yoked-marriage/>

Posted MAY 21 2014 by MICHAEL DIDIER in [ADONAI](#), [ADONAI AND WOMEN](#), [BONE OF MY BONE](#), [DIVORCE AND REMARRIAGE](#), [HEBREW ROOTS](#), [MICHAEL DIDIER TORAH TEACHER](#), [ROLE OF THE WOMAN](#), [WOMAN'S PLACE](#), [WOMAN'S PLACE OF SAFETY](#) with 3 COMMENTS

The world is out of alignment with Jahweh's system of government and every year wickedness increases.

Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter! Woe to those who are wise in their own eyes, and prudent in their own sight! ... because they have rejected the law of Jahweh of hosts, and despised the word of the Holy One of Israel. (Isa 5:20-21, 24)

As a boy growing up in the fifties and early sixties, I can't remember a single friend that did not have both a father and a mother in their home; and our moms were almost always homemakers, not bread winners. The biggest problem I can ever remember having in school was the occasional bully. There were no guns, no drugs and teenage pregnancy was practically unheard of. We needed no "family channels" because all of the channels and programs on television promoted family values. Now even the Family Channel promotes homo-sexuality and teen sex.

The strong and extended (multi-generational) family is the foundation for a strong society. But there is a covert war that has been waged for almost 100 years against our families and against our women in particular, and "Equal Rights" and "Feminism" are two of the most potent weapons used against them.

65 – 70% of all divorces in the US are initiated by the woman.

*In 2000 a paper called "**Do Men or Woman File for Divorce More Often?**" was published in *American Law and Economics Review* by Margaret F. Brinig and Douglas W. Allen. It reported data (Table 1, p. 128) from several studies across the United States spanning more than 100 years (1867 to 1995) regarding the percentage of instances where the woman had filed for divorce. The conclusion showed that 65 – 70% of all divorces in the US are initiated by the woman.*

43% of 1st marriages end in 15 years – 5/25/01

*One of the latest reports about divorce was released this year by the National Center for Health Statistics (NCHS). It is based on a 1995 federal study of nearly 11,000 women ages 15-44. It predicted that one-third of new marriages will end in divorce within 10 years and 43 percent within 15 years. That is not a death sentence, however; it's a forecast. Martha Farnsworth Riche, former head of the Census Bureau, told USA Today, "**This is what is going to happen unless we want to change it.**"*

This 1995 federal study was from 20 years ago, and I am betting that this 43% stat is worse today. I don't have a TV, but I do check out DVDs from the library. It always amazes me to hear the women on them saying things like "If my husband did that, I would kick him out of the house."

Kick her husband out of the house? Oh Father please forgive the ignorance of your creation for following the lies that have been taught to us.

The roles of a man and his woman in the family is near to my heart; and I weep for any family that has to go through what my ex put me and my children through. My wife of almost 25 years, who was counseled by “Christian” men, took it upon herself to divorce me. She believed, probably still does, that she was a Godly woman who was doing what she (in her misguided understanding) thought was right. But she has no clue that **she no longer even has a relationship with the Creator without a man in her life.** She, with the powers of this world, tossed out **her place of safety** (under my covering) and made our **children fatherless.**

I often hear stories of women leaving their man, but (unlike my ex) usually the woman is leaving a man who **does not** love Torah. Oh – we have learned so many lies, worthless and unprofitable things.

The majority of my Facebook and blog friends are women, and I have to say that, I wish that were **not** the case. [For I am looking for 144,000 men who will leave the kingdom of their birth, join themselves to Jahweh and His other called-out people and then at Passover become His spiritually born sons.] But I am still very pleased to know so many women **who want only Jahweh’s will in their life**; to me it seems that there are far more women who want to know Jahweh’s ways than men. This fact grieves me greatly.

The biggest problem I see for these dear women is that **they do not know what Jahweh’s will for them is** and I see three main reasons for this confusion. **First**, the feminist attitudes and equal rights ideas that get shoved down their throats everyday is causing them to go in directions that they should not go. **Secondly**, they lack knowledge concerning the duties and responsibilities for a man in Jahweh’s kingdom, versus those for a woman. And **finally**, nobody understands what it takes to be a part of Jahweh’s kingdom. Jahweh’s kingdom only has two kind of men, yes I did say men (with their families) in it; **the ger and the ezech.** There are no Gentiles in His kingdom; the Gentile becomes a ger when he leaves the kingdom of his birth and joins Jahweh’s kingdom. My old kingdom was the United States and my old and senior of all the elohim in that kingdom was G.W. Bush.

But for the woman who wants to learn and do only Jahweh’s ways we need to invest some quality time to understand the **second** reason; learning Jahweh’s duties and responsibilities for a woman.

Unequally yoked or a lack of understanding?



Here is what I see happening far too often. A woman begins to see that **Israel (which she is not, unless her man is)** is to keep **Jahweh's Sabbath, eat clean, keep Jahweh's feasts** and not the pagan feasts like **Easter** and **Christmas** that practically everyone has learned. Now, because **she wants** to do Jahweh's ways and **her man does not**; strife begins to rise up between them. **He wants** his BLT and **she won't** buy the bacon. **He wants** to go to his folks house for Christmas but **she wants** no part of it. **He wants** to take her out to dinner on Friday night but **she does not want** to break the Sabbath.

Now, instead of bringing her man on-board in doing Jahweh's eternal and unchanging ways, she is alienating her man from herself and Him. Next she begins to get concerned about her future and that of her children. She talks to friends, and sometimes even pastors, who are trained in the world's way of doing things and decides to leave her man.

Because of our ignorance concerning Jahweh's word and the role of a **woman of worth**, our marriages are being destroyed. Is that what is supposed to happen when Jahweh's light comes into a marriage? Now the woman has lost her only place of safety and made her children fatherless. Please know this! **IN JAHWEH'S KINGDOM A WOMAN NEVER LEAVES HER MAN**; in Jahweh's kingdom the stats for a woman initiating a divorce is 0%.

Well this series is all about getting a better understanding of the woman's duties and responsibilities to **her master**. There is no word for a "husband" or a "wife" in Torah; that distinction has more to do with who the woman belongs to and in what capacity she is to serve.

I am calling this series "Unequally Yoked" for purposes of our faulty "Christian" understandings and for SEO (Search Engine Optimization) purposes; **but can a woman who has become bone of his bone and flesh of his flesh be unequally yoked?** Ridiculous – she is he!

So much to learn, so little time.

Want to save your marriage and make it easier for your man to turn to Jahweh's ways? Want to prevent your children from becoming fatherless? Would you like to be part of the light in this very dark world instead of adding to that darkness? I can help you, as I have helped many, but you need knowledge and greater understandings; and that only comes with you putting in the effort. You **can not** change your man, but you can change yourself and become a **woman of worth** who is loved by Jahweh.

Please read the hyperlinks listed in the text above, and the following ones; and consider telling your other lady friends about this information. If you will open your mind

and take the time to search out what I have found, you will be amazed to see how well all these writings, about Jahweh's eternal and unchanging ways, fit together.

Creation of 'the adam'

Creation of woman

A woman's place of safety – 5 parts

"adoni" is "my master" – first 2 parts

Husband and Wife in Torah

Jezebel spirit – 2 parts

Song of Songs – My Beloved is Mine!

UNEQUALLY YOKED 2 - A WOMAN OF WORTH

Posted MAY 27 2014 by MICHAEL DIDIER in COMMANDMENTS WERE GIVEN TO HIS SONS, COVENANTS, CREATION OF THE MAN, CREATION OF WOMAN, ELOHIM, EZRACH, GER, HEBREW ROOTS, ISHSHAH, ISRAEL IS MY SON, JEZEBEL, LAWMAKERS AND JUDGES, MICHAEL DIDIER TORAH TEACHER, MY MASTER, MY SON ISRAEL, NATIVE BORN, PROVERBS 31 WOMAN, REPENTANCE, RIGHTEOUSNESS, ROLE OF THE WOMAN, TORAH TEACHING, WHO IS ISRAEL?, WOMAN LEADING MEN?, WOMAN OF WORTH, WOMAN'S PLACE OF SAFETY, WORTHY WOMAN, JAHWEH SPEAKS TO MEN, YOUR ELOHIM, YOUR GOD with 0 COMMENTS

We saw in **Unequally Yoked 1** that almost 70% of all divorces in the US are initiated by the woman. My goal in this "Unequally Yoked" series is to save marriages by teaching woman their duties and responsibilities with respect to their man (a.k.a. husband) and in doing so, promote more of Jahweh's eternal and unchanging ways on the earth.

Each one of us has learned only the doctrines and traditions of men from the examples set for us by our parents and the socialization (really indoctrination) we receive from our various teachers, television, movies, radio, books and newspapers. But unfortunately we have not been taught Jahweh's duties and responsibilities for a man and for his woman. My hope is that new knowledge will lead to greater understanding and result in stronger marriages.

So let's start with some basics today; **the creation of 'the man'** and **the creation of his woman.**

[Note: I add many links in my writings to broaden the readers knowledge and understanding, so if you are serious about saving your marriage (ladies especially), please read the links also. Many of the comments I will make here are based on observations that I have demonstrated in those writings already, and I am trying now to bring you into an even deeper understandings.]

The man, just like the animals, was created from the dust of the earth, and he alone was created in the image of Jahweh. It was to the man, before the fall, that He gave all His [statutes](#), [ordinances](#) and [judgements](#) in order to promote His image and eternal and unchanging ways on the earth.

But the man disobeyed, left His ways and His seed was multiplied after the likeness of the man's fallen image, instead of Jahweh's. Now the only way back to Him was, and still is, repentance; leaving our ways, the kingdoms and elohim [lawmakers and judges] of our birth (I am talking to men here) and returning to Jahweh's kingdom and His rule in our lives. But here is the fatal flaw, the fatal error that men make. Instead of separating ourselves from the elohim of our birth and **the covenants we have made with them**, we simply start doing a few of Jahweh's commandment and "say" we are His. We are honoring Jahweh with our mouth, but we are still citizens of the kingdoms of our birth (let's call those kingdoms "Egypt" or **Babylon**).

Jahweh gave His commandments to Israel (not to their **ger**, their servants, their women or their children); He gave them to His son, the **ezrach**, His native-born men **after** they left their Egypt!

*And Elohim [the lawmaker and judge] spoke all these words [to **His son, Israel**], saying: "I am **Jahweh, your Elohim**, who brought you out of the land of Egypt, out of the house of bondage. "You shall have **no other elohim but Me**. (Exo 20:1-3)*

Not **A SINGLE** one of Jahweh's commandments at Sinai were given to any citizen of Egypt. The Sabbath, for instance, was not given to any Egyptian, or even to the ger, or any woman, or child or servant. **The Sabbath commandment was given to the Jahweh's son, Israel**, for **them, their women, their children, their servants and their ger** who dwell with **them**.

*Six days **you** shall labor and do all **your** work, but the seventh day is the Sabbath of Jahweh, **your Elohim**. In it **you** shall do no work: **you**, nor **your** son, nor **your** daughter, nor **your** male servant, nor **your** female servant, nor **your** cattle, nor **your** stranger [ger] who is within your gates. (Exo 20:9-10)*

Doing Righteousness is following only Jahweh's commandments, statutes, ordinances and judgments; this is what Israel, **Jahweh's son** does. Many times the scriptures talk about the "tzad-diyq' eesh" or "righteous man."

*This is the genealogy of Noah. Noah was a **righteous** [צדיק – tsad-diyq'] **man** [איש - eesh], perfect in his generations. With **the Elohim**, Noah walked. (Gen 6:9)*

***The righteous** [הצדיק – ha-tsad-diyq'] perishes, and no man [איש – eesh] takes it to heart; a merciful **man** [אנוש – e-nosh'] are taken away, while no one considers that **the righteous** [הצדיק – ha-tsad-diyq'] is taken away from **the wicked**. (Isa 57:1)*

*An unjust or evil man is an abomination to **righteous men** [צדיקים – tsad-da-kim'], and he who is upright in the way is an abomination to the wicked. (Pro 29:27)*

*How much more, when wicked men have killed a **righteous** [צדיק – tsad-diyq'] **man** [איש - eesh] in his own house, on his bed? Therefore, shall I not now require his blood at your hand and remove you from the earth?" (2Sa 4:11)*

A woman is never called a "tzad-diyq' ishshah" or "righteous woman," because there is no place in Torah, or the prophets, where a woman is ever commanded to keep Jahweh's commandments, statutes, ordinances or judgments. If Jahweh commanded the woman to do anything, He would be usurping the authority of her man. The woman was created bone of the man's bone and flesh of his flesh; she is him, but he is the head. Her man is **her elohim, her master** and she does what he says, just like his

arms and his legs do. Jahweh only gave one instruction to the man's woman. He said, "Your desire shall be for your man, and **he** shall rule over you." **Not Jahweh!**

*To the woman He said: "I will greatly multiply your sorrow and your conception; in pain you shall bring forth sons; your desire shall be for your **man** [אִישׁ - eesh], and he shall rule over you." (Gen 3:16)*

Currently, there are several generations of women who are taking authority over their man and trying to lead him in the way they want him to go, and this perversion is the result of a rebellious **Jezebel spirit** which is now pervasive in many parts of the earth. It is my observation that a woman, who is following Jahweh's instructions, always has a man in her life whom she lays down her life for and that man is **her place of safety**. That special woman is called **a woman of worth** and Proverbs 31 describes this **very valuable woman**.



*Who can find **a woman** [אִשָּׁה – ish-shah'] of **worth** [חֵיל – kha'yil]? Far above rubies is her price! The heart of **her master** [בַּעֲלָהּ – ba'al] safely trusts her; so he will have no lack of gain. She does him good and not evil all the days of her life. (Pro 31:10-12)*

*A **worthy** [חֵיל – kha'yil] **woman** [אִשָּׁה – ish-shah'] is the crown of **her master** [בַּעֲלָהּ – ba'al], but she who causes shame is like rotteness in his bones. (Pro 12:4)*

This worthy woman is a precious possession, like many rubies and a crown, and she serves only her master. And like a man, she can serve only one master and still remain within Jahweh's plan for her.

So, with all this in mind, how is a **woman of worth** supposed to serve an unrighteous man? We will talk about that next time in "**Unequally Yoked 3**".

UNEQUALLY YOKED 3 - SERVE YOUR MAN

Posted JUN 10 2014 by MICHAEL DIDIER in ADONAI AND WOMEN, CREATION OF WOMAN, ELOHIM, HEBREW ROOTS, LAWMAKERS AND JUDGES, MICHAEL DIDIER TORAH TEACHER, MY MASTER, PROVERBS 31 WOMAN, ROLE OF THE WOMAN, WOMAN OF WORTH, WOMAN'S PLACE OF SAFETY, WORTHY WOMAN with 1 COMMENT

Jahweh created women to serve in many capacities; as a man's daughter, his servant, his concubine (a woman that he takes to himself from the servant quarters) or his woman, a.k.a. his "wife" (a woman he takes to himself who is free). But the one thing all these women have in common is; that they must all obey their man, **their covering**, their master, **their ba'al, their adon**.

[Note: This is part 3 in the **Unequally Yoked series**. In **Unequally Yoked 1** we saw that in Jahweh's kingdom the percent of women who initiate a divorce is 0%. And in **Unequally Yoked 2** we saw that a man is to keep Jahweh's statutes, ordinances and judgments and that a **woman of worth** keeps those of her man.]

Jahweh said,

*Your desire shall be for **your man** [איִשׁךָ], and he shall rule over you. (Gen 3:16)*

Many, most translations translate "איִשׁךָ"- your eesh / your man as "husband," but that very poor translation both limits and perverts any deeper understandings for us. A daughter has a father (a man, a master) whom she is taught to serve in preparation for serving her man, her master in the future. A female servant also has a master whom she serves.

Proverbs 31, in most translations, uses the word "husband" and perverts our



understandings; the

Hebrew word ba'-al is often translated as "husband," but it is a mistake to limit ba'-al to just a husband.

*Who can find a **woman of worth**? For her value is far above rubies. The heart of **her ba'-al** [בעלה- her master] safely trusts her; so he will have no lack of gain. She does him good, and not evil, all the days of her life. [This precious **woman of worth** only serves one man, her ba'-al, all the days of her life.] She seeks wool and flax, and willingly works with her hands. [She is not working for others, she is working for her ba'-al and his family.] (Pro 31:10-12)*

Jahweh is a ba'-al, master over His sons.

*For as a young man marries [בעל, ba'-al] a virgin, so shall you marry [בעל, ba'-al] your sons; and as the bridegroom rejoices over the bride, so shall **your Elohim** (your lawmaker and judge) rejoice over you. (Isa 62:5)*

The current day understanding of a "husband" and a "wife" are simply not found in Torah; but here is what is found about **a man and his woman**. **The woman** (daughter, female servant, concubine and "wife") **was created** by Jahweh to be an **aide suitable**. But is a woman who will not learn to obey only her master fulfilling this role?

One of the biggest reason the world today is in complete disarray is because woman are being trained **NOT** to obey their man; and even worse, to subvert his rule in their life. Did Jahweh say, "Your desire shall be for your man, and he shall rule over you **as long as you like what he says or does?**" Does a servant always like what the master tells him or her to do? Does he or she get to question his instructions or even his motives? How is a **woman of worth** any different from any other woman in the world if

she does not always obey her ba'-al? Does a servant have the right to decline the master's commands for any reason?

I was taught all my life that a woman's life priorities were:

1. **God**
2. **Husband**
3. **Family**

But in this perverted scenario a man's "bone of his bone and flesh of His flesh" might not always obey him. What's up with that? Sounds like confusion to me. These "priorities" are not in line with Jahweh's clear instructions which He gave to the woman. This is the reason that when a woman makes a vow; whether a daughter or a "wife," and the man hears of it, he makes a decision whether it will stand or not. (See Numbers 30) Why? He is her head, her master.

In Jahweh's system a woman's priorities are:

1. **Caring for her master**
2. **Caring for her master's children**
3. **Caring for her master's property**

Where is her focus?

Your desire shall be for your man ... (Gen 3:16)

A woman who wants to serve Jahweh the way she was created, does so by obeying her man **in all things**.

I know, I struck another chord with that last sentence, because I said "in all things." So because people are what they are, basically rebellious to Jahweh's instructions; their response is usually something like, "What if he tells me to kill someone? Should I obey him then?"

Let me ask you a question O "worthless woman" (that is the opposite of a woman of worth) who does not have ears that hear or a heart that understands. Has that happened to you or anyone you know? Then let's not ask silly questions. In Jahweh's kingdom if a man does things that are egregious he is killed and the woman (**now a widow**) is free to go back and serve her **near of kin** or be taken in by another man as a servant or "wife."

Instead let's get a better idea concerning what sin is and who commits it. When Chavvah, Eve, took the apple and ate it; what was her sin? Disobeying Jahweh or disobeying her man? I am going to suggest to you that the only way a woman can sin is to disregard her ba'-al's instructions.

Can a woman go into the temple or tabernacle? Can a woman bring a sin offering for an unintentional sin? Is a woman required to partake in the Passover, or is it only for Jahweh's men?

*"Three times a year all your males shall appear before Jahweh your Elohim in the place which He chooses: at **the Feast of Unleavened Bread**, at the Feast of Weeks, and at*

the Feast of Tabernacles; and they shall not appear before Jahweh empty-handed. (Deu 16:16-17, Exo 23:17 & Exo 34:23)

*And when a stranger [ger] dwells with you and wants to keep the Passover to Jahweh, let **all his males be circumcised**, and then let him come near and keep it; and he shall be as a native of the land [ezrach]. For no uncircumcised person shall eat it. (Exo 12:48)*

In **Unequally Yoked – 4** we will see that when a woman obeys her master, in something that ought **not** to be done, whom does the sin actually fall on; the woman (daughter, female servant, concubine, or “wife” / his woman) or the master? You may be SURPRISED by what we find out.

UNEQUALLY YOKED 4 - THE SIN IS ON HIM

Posted JUN 17 2014 by MICHAEL DIDIER in BONE OF MY BONE, COMMANDMENTS WERE GIVEN TO HIS SONS, CREATION OF THE MAN, CREATION OF WOMAN, EZRACH, GER, HEBREW ROOTS, MICHAEL DIDIER TORAH TEACHER, STRANGER, WOMAN OF WORTH, JAHWEH SPEAKS TO MEN with 2 COMMENTS

In the New Testament commentaries (which were added to the Tanach by the Catholic church) Peter writes about the letters Paul had sent out, saying that Paul wrote things which are “**hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures.**” And the writer of Hebrews says,

*For though by this time you ought to be teachers, you need someone to teach you again the first principles of the **oracles of Elohim**; and you have come to need milk and not solid food. For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil. (Heb 5:12-14)*

[Note: This series begins here. **Unequally Yoked 1 – Marriage Strife**]

Most folks are such babes that they do not even know what the “**oracles of Elohim**” are; nor do they have any idea what **Jahweh, Israel’s Elohim**, actually said through Moses or His other prophets. They have never even read those words, much more studied them word by word, verse by verse and chapter by chapter. It is because of the doctrines and traditions that we have received and accepted as truth that many things which I have written of late have not been received very well. In fact, I recently created a new tab on my blog called “**Advanced Understandings 201**” to store all these writings which run so contrary to our broad road understandings.

This article is another one of those; it will be difficult for most, because we do not understand that Jahweh has different duties and responsibilities for men than He does for women.

I have been rebuked and told to repent many times for not supporting the doctrines and traditions of men that most teachers promote as a matter of course; but I am here to teach only Jahweh's words (His oracles) given through Moses and His other prophets.

An unjust man [יֵשׁ, eesh] is an abomination to the righteous, and he who is upright in the way is an abomination to the wicked. (Pro 29:27)

Depart from me, you evildoers, for I will keep the commandments of my Elohim [my lawmaker and judge]! (Psa 119:115)

The righteous perishes, and no man [יֵשׁ, eesh] takes it to heart; merciful men [אֲנָשׁ, e-nash] are taken away, while no one considers that the righteous is taken away from evil. He shall enter into peace; they shall rest in their beds, each one walking in his [own] uprightness. (Isa 57:1-2)

There is a way that seems right to a man [יֵשׁ, eesh], but its end is the way of death. (Pro 14:12)

An **eesh** (יֵשׁ), an **e-nash** (אֲנָשׁ) and even an **e-noosh** (אֲנוּשׁ) are all words for a man, never a woman.

H376

יֵשׁ

'iyś: A masculine noun meaning a man or an individual. It is also used to mean male or husband. This word does not indicate humankind but the male gender in particular. (WordStudy)

Jahweh's words are given to men, not women; and all His commandments, statutes, ordinances and judgments which He gave at Sinai were to **His son, Israel**, not **the ger** (stranger who dwells with the son) or any women. We, **beni Israel, the ezech**, were not even allowed to go near a woman for three days prior to our meeting with Jahweh, our Elohim, at the mountain.

Right about now you may be asking yourself why does this make any difference? Well here is the answer to that question. The good news which has been preached by all the righteous **men** who have **known Jahweh** from the beginning is, "**your Elohim reigns!**" Or He should. I am talking to men here!

*How beautiful upon the mountains are the feet of him who brings good news, who proclaims peace, who brings glad tidings of good things, who proclaims salvation, who says to Zion, "**Your Elohim reigns!**" (Isa 52:7)*

Jahweh **created 'the man'** to follow Him and He is supposed to be his **only** Elohim. In contrast, Jahweh **created the woman** to follow her man, and he is her **elohim**, her ruler. My point – the good news is not about a woman obeying or not obeying Jahweh's commandments; she always follows her man (father, uncle, brother, husband, master, etc.)!

To the woman He said: "I will greatly multiply your sorrow and your conception; in pain you shall bring forth sons; your desire shall be for your man [יֵשׁ, eesh], and he shall rule over you." (Gen 3:16)

A woman who follows only her man and makes his dreams, his desires, and his goals her own, is a **woman of worth** before Jahweh because she is doing what she was

created to do; she is an **aide suitable** to her man. I talked about this **woman of worthin Unequally Yoked 2**.

As bone of a man's bone and flesh of a man's flesh any action which the woman performs as directed by her man **is on him**, her eesh.

If an ox continues to tread out the grain on the Sabbath, the ox is not in trouble, the man is because the commandment was **given to him**.

*Six days **you** shall labor and do all **your** work, but the seventh day is the Sabbath of Jahweh, **your Elohim**. In it **you** shall do no work: **you**, nor **yourson**, nor **your** daughter, nor **your** male servant, nor **your** female servant, nor **your ox**, nor **your** stranger [ger] who is within your gates. (Exo 20:9-10)*

But this has even deeper ramifications. Jahweh, as I said, gave **His commandments to His son, Israel**; **not** the Gentile man who remained in Egypt serving Pharaoh. Until **that man** repents, **leaves the elohim (lawmakers and judges) of his birth** and joins himself (and his family) to Jahweh and His called-out people, he is in a far worse situation than the woman who is following Jahweh's created order by following her man, the Gentile. This Gentile man; any woman who has no man in her life and any woman who is not laying down her life for the Gentile man she does have **is no better off than an animal**. Maybe worse, the animals at least are doing what Jahweh created them to do.

I know the thoughts I have **PRESENTED** in this last paragraph are difficult concepts to grasp, especially in the light (really the darkness) of what we already "think" we already understand.

This is getting long (I am already at 1100 words) so next time we will see that **it is the man who is judged according to his deeds** and the fruit of his doings, whether or not he continues in his harlotry by serving other elohim or has left them to serve only Jahweh. So watch for **Unequally Yoked 5 – The sin is on him (cont.)**.

UNEQUALLY YOKED 5 - THE SIN IS ON HIM (CONT.)

Posted JUN 24 2014 by MICHAEL DIDIER in ABIGAIL, ADONAI AND WOMEN, BONE OF MY BONE, CREATION OF WOMAN, HEBREW ROOTS, MEN & WOMEN, MICHAEL DIDIER TORAH TEACHER, NIMROD, PROVERBS 31 WOMAN, ROLE OF THE WOMAN, WOMAN MARRIED TO AN UNRIGHTEOUS MAN, WOMAN OF WORTH, WOMAN'S PLACE OF SAFETYwith 0 COMMENTS

This note is a continuation of **Unequally Yoked 4** and is best understood in that context; it and this note will stand alone, but if you are a woman who wants to save her marriage and continue in the will of Jahweh, please read the whole of this series from **Unequally Yoked 1 – Marriage Strife**.

I left off last time saying as long as the **woman of worth** is laying down her life to follow her man by promoting his dreams, his desires and his goals (whether he is a father, uncle, cousin, brother, husband, even master or son, in some cases) then **the sin she commits is on that man** (שׂא, eesh). Jahweh judges His men, not their

women, according to His statutes, judgments, and ordinances. If a man will repent, leave the kingdom of his birth and become obedient to only Him, his sins will be washed as white as snow.

“Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes. cease to do evil, learn to do good; seek justice, rebuke the oppressor; defend the fatherless, plead for the widow [He did not say “plead for the widower.”]. “Come now, and let us reason together,” says Jahweh, **“Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool. If you are willing and obedient, you shall eat the good of the land. (Isa 1:16-19)**

“Behold, all souls are Mine; the soul of **the father [not the mother] as well as the soul of **the son** [not the daughter] is Mine; the soul who sins shall die. But if a **man** [שׂא, eesh] is just and does what is lawful and right; ... **if he has walked in My statutes and kept My judgments faithfully** — he is just; **he shall surely live!**” says my Master, Jahweh. (Eze 18:4-5, 9)**

Only the man who has left the kingdom of His birth, has A RELATIONSHIP with Jahweh and can enter into His temple and presence; but the man who still serves his pharaoh, king, president, governor is not allowed in the temple and has no relationship with Jahweh.

It is the man (שׂא, eesh) who is judged by Jahweh according to his deeds and the fruit of his doings.

“The heart is deceitful above all things, and desperately wicked; who can know it? I, Jahweh, search the heart, I test the mind, even to give **every man [שׂא, eesh] according to his ways, according to the **fruit of his doings**. (Jer 17:9-10)**

You show loving-kindness to thousands, and repay the iniquity of **the fathers into the bosom of **their sons** after them — **the el**, the Great, the Mighty, whose name is Jahweh of hosts. You are great in counsel and mighty in work, for your eyes are open to all the ways of **adam’s sons** [man’s sons – the seed carriers], to give everyone according to his ways and according to **the fruit of his doings**. (Jer 32:18-19)**

The name of **the man [שׂא, eesh] was Nabal, and the name of his woman, Abigail. And she was a woman of good understanding and beautiful appearance; but **the man** [שׂא, eesh] was harsh and evil in **his doings**. He was of the house of Caleb. (1Sa 25:3)**

Let us hear the conclusion of the whole matter: Fear **the Elohim [the lawmaker and judge] and keep His commandments, for this is **the man’s** [האדם, **the adam’s**] all. For **the Elohim** will bring **every work** into judgment, including every secret thing, whether good or evil. (Ecc 12:13-14)**

In Jahweh’s perfect system, He is the Elohim [lawmaker and judge] who rules the man; and the man is the elohim who rules “the bone of his bone,” his woman.

So let’s incorporate some of these ideas into the topic this series is about, a **woman of worth** who is “married” [**mastered** – **ba’-al**(ed)] by a man who has no interest in serving **The Elohim, Jahweh**.

If a woman's master is telling her to do something which is against Jahweh's instructions, then the sin is on her master. If he says he requests a BLT (bacon, lettuce and tomatoes); she should ask, "On wheat or white?" If he says he wants to go out for dinner on Friday night; she should say, "What would you like me to wear?" She does what her master requires of her and in that process learns to become a **woman of worth; just like Abigail did**. It may be that in time, especially as the coming last days approach and the light of righteousness begins to shine brightly in this very dark world, that her man (just like Nabal) will be destroyed and she will be set free to attach herself to a righteous man. But what righteous man would even want a woman who has not learned to lay down her life in service to her man? **Now** is the time to learn to become a **woman of worth** under adverse conditions. This is why I tell women. **"NEVER LEAVE YOUR MAN!"**

A woman who is willing to lay down her life in service to her man will create a **harmony** in that relationship that few will ever experience. That is why Proverbs says,

Who can find a woman of worth? For her value is far above rubies. The heart of her husband [her ba'-al, her master] safely trusts her; so he will have no lack of gain. She does him good and not evil all the days of her life. (Pro 31:10-12)

A woman with this kind of spirit is a living example to her man on how he is to lay down his life in service to Jahweh.

In **"Unequally Yoked 6 – Your body is his"** I will discuss some practical examples of how a woman can lay down her life in service to her man. One of those areas is the sexual relationship which many woman use to get their way; to this I say, "Shame on them!" They might as well set a match to that relationship.

Before next-time, please take a moment to read **"Song of the songs – My beloved is mine?"**

UNEQUALLY YOKED 6 - HIS DESIRE IS ON ME

Posted JUL 2 2014 by MICHAEL DIDIER in ADONAI AND WOMEN, BILL OF DIVORCE, CERTIFICATE OF DIVORCE, CREATION OF WOMAN, HEART, SOUL, MIGHT / STRENGTH, HEBREW ROOTS, LABAB, NEPHESH AND MEOD, LOVE HONOR OBEY, MICHAEL DIDIER TORAH TEACHER, MY MASTER, POLYGAMY, PROVERBS 31 WOMAN, SONG OF SONGS, UNEQUALLY YOKED, WOMAN MARRIED TO AN UNRIGHTEOUS MAN, WOMAN OF WORTH, WORTHY WOMAN with 0 COMMENTS

How sad it is to live in a world where a woman who promises to love, honor and obey her man is looked on by others with complete contempt. We live in a world that now calls "evil" what Yahweh says is good.



For as a **young man marries [יבעל, ba'al – master's] a virgin**, so shall Your sons marry [יבעלור, ba'al – are mastered by] You; and as the bridegroom rejoices over the bride, so shall your Elohim (lawmaker and judge) rejoice over you. (Isa 62:5)

Who can find a **woman of worth**? For her value is far above rubies. The heart of **her ba'-al [בעלה- her master]** safely trusts her; so he will have no lack of gain. She does him good, and not evil, all the days of her life. She seeks wool and flax, and willingly works with her hands. (Pro 31:10-12)

[Note: this “**Unequally Yoked**” series of writings begins with **Unequally Yoked 1 – Marriage Strife**]

As evidenced above and in the following links, **man was created** to serve only Jahweh and **woman was created** to serve her man. **Everybody serves somebody**; most serve in the governments of this world, in which there are many elohim (lawmakers and judges). And in most of those kingdoms men and women are equal. There is so much that I write that folks, especially woman, do not understand; we have been raised in the world, learned its way and regard those ways as “righteous” and “just.” But I can think of nothing more grievous for a man or a woman than to **live a lie in belief that it is true**.

Seek Jahweh while He may be found, call upon Him while He is near. **Let the wicked forsake his way**, and the unrighteous man [איש, eesh] his thoughts; let him return to Jahweh, and He will have mercy on him; and to our Elohim [THE lawmaker and judge], for He will abundantly pardon. “For My thoughts are not your thoughts, nor are your ways My ways,” says Jahweh. “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. (Isa 55:6-9) **The house of the wicked will be overthrown**, But the tent of the upright will flourish. There is a way that seems right to a man [איש, eesh], But its end is the way of death. (Pro 14:11-12)

I do not want to see any house be overthrown because we have learned the ways of the wicked; I want to see your family prosper! This “unequally Yoked” series of articles is written for the woman whose man is not interested in learning and doing Jahweh’s eternal and unchanging ways. But sadly these articles, like so much of what I write, are not received well by the general population because they run in direct opposition to what we have already “learned” and “accepted” as true. And that is the worst place to be in; **accepting a lie as truth**.

The world tells women that their body is their own. But I am here to tell you that **the servant’s body is subject to the master**. My body, as a **son of Israel** and a **born in the land heir** of the kingdom is subject only to my Master, **my Elohim, Jahweh!**

When the master commands, the ONLY response for the servant is obedience. Saying, “I’m tired,” “I don’t feel well” or “I have a headache” is not an option for the servant; only compliance is!

But the man of Elohim and the “**woman of worth**,” which I discussed in **Unequally Yoked 2**, go beyond by **not** saying “no, I don’t want to!” No, the really great servants, the ones that turn the hearts of their man, their master, back to Jahweh; those servants are the ones who do truly lay down their lives—their goals, their dreams and their desires—in service to their master’s dreams and desires. **These faithful servants will anticipate the desire of the master and provide for him, even before he asks.**

As a man, if you want to find grace in the sight of Jahweh be like David who served Him with **all his heart [לבב, la-vav’], with all his soul and with all his might**. This characteristic is what Jahweh is looking for in His men; obedience is NOTHING to Him; but love and obedience is EVERYTHING. Love and obedience can not be separated.

*For Jahweh does not see as man sees; for man looks at the outward appearance, but **Jahweh looks at the heart [לבב, la-vav’]**.” (1Sa 16:6-7)*

H3824

לבב

la-vav’: A masculine noun meaning heart, mind, inner person. The primary usage of this word describes **the entire disposition of the inner person that God can discern**. (WordStudy)

Jahweh will search the heart and test the mind of all men (eesh), we will all receive back from Him according to our ways and the fruit of our doings. We were created to serve only Him.

“The heart is deceitful above all things, and desperately wicked; who can know it? I, Jahweh, search the heart; I test the mind, even to give every man [עֵשׂ, eesh] according to his ways, according to the fruit of his doings. (Jer 17:9-10)

I hear women all the time say, “Why should I serve my husband?” and “He does not even love me!” Of course, those words are not coming from the heart of the servant who I am talking about here.

My answer to these women is “What man does not love a servant who will anticipate and provide for his daily needs?” Do you want to find grace in your man’s heart? Then learn to become a “woman of worth” by serving your man with all your heart, with all your mind and emotions, and this all your actions.

Make no mistake, when you change your heart and begin to serve your man, HE WILL TEST YOU! I urge you to comply with his every wish; and in doing so you will restore your relationship to your man and to Jahweh by becoming what He created you to be, a servant to your man. And in doing this you may, by your example, **help your man** turn to Jahweh.

Worse case, if your man puts you out of his house with a bill of divorcement or is destroyed for leading his family in ways they should not go, you will have learned the

ways of a “woman of worth” and, like Abigail, be in a position to be taken by a truly righteous man like David.

Success for a man and a woman is all about getting the heart of a servant and understanding that we are not **the master of our own destiny**. Remember, the final statement the woman gave in the Song of Songs concerning her beloved was “**I am my beloveds, and his desire is on me** (his desire is my desire).” This is the attitude that will provide for life eternal for every man and his woman.